Punjab Government Gazette

EXTRAORDINARY

Published by Authority

CHANDIGARH, THURSDAY, JUNE 13, 2024 (JYAISTHA 23, 1946 SAKA)

GOVERNMENT OF PUNJAB

DEPARTMENT OF WATER RESOURCES

NOTIFICATION

The 13th June, 2024

No.WR-IRWR04/37/2023-IW3/2355.-In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, The Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in "**SAGRA PARA DRAIN AND BUNDH OUTFALLING INTO RIVER GHAGGAR from RD 0-24290**". The Governor of Punjab is further pleased to authorize the Executive Engineer, Patiala, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Patiala, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer, Patiala, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Patiala, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specification of Locality

Name of District	Name of Tehsil	Name of Village	Hadbast No.	Khasra No.	Area		Remarks
					Kanal	Marla	
Patiala	Patran	ARNO	203	4//19/1	2	13	
				4//20/2	1	5	
				4//21/1	2	8	
				5//1/1	1	8	
				5//10/1	1	6	
				5//11/1	2	2	
				5//20/2	0	14	
				4/1//15/2	2	9	
				4/1//15/1	2	5	
				139	10	15	
				TOTAL	27	5	

Patiala	Patran	CHICHADWAL	198	69//4/2	4	1
				69//2/1	1	12
				69//3/2	4	18
				66//21	0	0
				67//24/2	0	15
				67//25/2	1	2
				70//1/2	1	1
				109/1	1	2
				70//2/2	1	6
				9	1	4
				76//3/1	1	3
				8	3	14
				71//23/1	1	12
				76//10/1	1	0
				71//18/2	2	2
				76//2/2	4	11
				70//14	3	12
				71//19/1	3	0
				71//20/1	1	6
				71//22/2	3	1
				70//16/1	1	4
				70//17/1	0	18
				69//7/2	0	6
				69//8/1	0	11
				69//6/1	5	9
				70//10/1	5	5
				70//11/1	1	3
				69//13/1/1	0	12
				69//12/1	2	8
				69//13/2/1	1	11
				70//12/2	3	7
				70//13/1	4	0
				71//13/1	0	14
				71//9	5	11
				71//12	2	15
				71//9MIN	0	1
				70//15/2	0	14
				70//3/1	0	3
				70//6/1	0	2
				70//7/2	3	4

				70//8/2	4	11
				71//10/2	3	7
				71//11	2	4
				70//18/1	0	0
				TOTAL	92	2
Patiala	Patran	SAGRA	202	7//8/2	3	4
				7//13/2	2	10
				7//14/1	1	6
				7//11/1/1	0	3
				7//12/2/1	0	5
				7//18/1	0	6
				7//19/1	0	1
				7//16/1	1	5
				7//17/2	2	4
				7//23/1	0	5
				7//25/1	4	4
				16//3/1	0	4
				16//5/1	4	16
				16//6/1	3	1
				16//8/1	0	4
				16//13/1	0	4
				16//17/1	0	4
				16//15/2	2	1
				16//16/1	3	0
				16//25	2	10
				26//1/1	2	0
				16//24/1	0	4
				26//10/1	2	2
				26//11/1	1	2
				26//16/1	0	15
				26//22/2/2	4	2
				26//23/1	3	10
				26//22/2	3	0
				27//4/1	0	4
				27//5	0	12
				27//7/2	0	4
				27//15/1	0	17
				27//24/1	0	6
				39//5/2	3	2
				40//1/1	0	18

40//2/1	1	7
40//3/1	0	6
23//21	2	0
23//24/2	3	8
23//20/1	0	14
20//25/1	0	17
23//5/2	3	2
23//6/2	1	16
23//14/1	0	16
23//17/1	0	18
23//18/1	1	9
23//19/1	1	2
23//25/1	1	6
24//13/1	0	4
24//16/2	2	0
24//17/1	2	6
24//24	2	5
24//20/1	0	4
24//21/2	2	13
24//23/2	2	16
25//25	0	1
24//25	0	10
17//20/1	0	1
17//21/1	1	0
37//1	3	0
37//13/1	0	3
37//14/1	0	10
37//8/1	1	8
37//10/1	0	9
37//9/1	1	2
37//2	1	9
37//3/1	1	10
37//4/1	4	12
37//5	0	11
37//6/1	1	1
37//15/1	1	1
38//1/1	0	12
25//22	5	8
38//13/1	0	6
38//4/1	2	0

25//23/1	2	4
38//5/1	1	11
39//3/1	2	7
39//4/2	3	19
39//1/1	0	7
119/1	0	3
25//12/1/1	2	2
25//20	3	10
25//11/1	0	4
25//12/2/1	2	6
25//3/1	0	3
25//6/1	1	0
25//7/2	3	13
25//15/2	4	0
25//15/1	1	0
25//16/2	5	0
25//9/1	0	9
25//18/2	6	9
37//16/1	0	1
39//2/1	0	1
26//20/2	3	3
26//21/2	1	16
26//24/1	0	17
26//21/2	2	0
26//25/2	1	0
26//5/2	2	11
27//17/1	0	1
36//15/1	1	6
20//16/1	0	1
128	65	11
139	16	10
TOTAL	248	3

Sd/-

KRISHAN KUMAR, IAS

Principal Secretary to the Government of Punjab,

Department of Water Resources

Chandigarh

The 10th April, 2024

3117/6-2024/Pb. Govt. Press, S.A.S. Nagar